

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV SWARNREKHA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VIDYA NAGAR , HARMU, RANCHI , JHARKHAND - 834002
5	PRINCIPAL NAME	Dr. MANJU SINGH
6	PRINCIPAL QUALIFICATION	Ph.D
7	SCHOOL EMAIL ID	davswarnrekha@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7004418497

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.davswarnrekha.com/_files/ugd/33a269_d097415ba18948538b23f7500ab8e805.pdf">https://www.davswarnrekha.com/_files/ugd/33a269_d097415ba18948538b23f7500ab8e805.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.davswarnrekha.com/_files/ugd/33a269_94ba5fc1bf5a4e2c8701926522efff00.pdf">https://www.davswarnrekha.com/_files/ugd/33a269_94ba5fc1bf5a4e2c8701926522efff00.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.davswarnrekha.com/_files/ugd/33a269_caab97a92bcf4877a751b2e2ae40adc6.pdf">https://www.davswarnrekha.com/_files/ugd/33a269_caab97a92bcf4877a751b2e2ae40adc6.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.davswarnrekha.com/_files/ugd/33a269_c43136659c9649c1a916f26ac32f5ea3.pdf">https://www.davswarnrekha.com/_files/ugd/33a269_c43136659c9649c1a916f26ac32f5ea3.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.davswarnrekha.com/_files/ugd/33a269_a0bd9a90d1594ffe885c80cd0c1609f8.pdf">https://www.davswarnrekha.com/_files/ugd/33a269_a0bd9a90d1594ffe885c80cd0c1609f8.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.davswarnrekha.com/_files/ugd/33a269_a379f00d907d4a1abf071b2b27785476.pdf">https://www.davswarnrekha.com/_files/ugd/33a269_a379f00d907d4a1abf071b2b27785476.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.davswarnrekha.com/_files/ugd/33a269_11653f04e6544dd59257e5c0cfae2603.pdf">https://www.davswarnrekha.com/_files/ugd/33a269_11653f04e6544dd59257e5c0cfae2603.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.davswarnrekha.com/_files/ugd/33a269_59162c0a36e24a9a9f3a76bdc5945385.pdf">https://www.davswarnrekha.com/_files/ugd/33a269_59162c0a36e24a9a9f3a76bdc5945385.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.davswarnrekha.com/_files/ugd/33a269_f29302998fe94d1ca8f4f30b0a539c04.pdf">https://www.davswarnrekha.com/_files/ugd/33a269_f29302998fe94d1ca8f4f30b0a539c04.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.davswarnrekha.com/_files/ugd/33a269_469cad45bd454490824a61951949433c.pdf">https://www.davswarnrekha.com/_files/ugd/33a269_469cad45bd454490824a61951949433c.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.davswarnrekha.com/_files/ugd/33a269_4cc48bb9f7044499967676bb1f2cb1d9.pdf">https://www.davswarnrekha.com/_files/ugd/33a269_4cc48bb9f7044499967676bb1f2cb1d9.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. MANJU SINGH
2	TOTAL NO. OF TEACHERS	25
	PGT	0
	TGT	13
	PRT	9
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Dr BHAVYA MALIKA , Ph.D. , MBA (HR)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms SUMAN KUMARI , MA , B.Ed.

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9388.70
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 56

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	